



**REPUBLIC OF NAURU  
GOVERNMENT GAZETTE  
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EXTRAORDINARY**

No.28

20<sup>th</sup> March, 2008

Nauru

G.N.No. 114 / 2008

**CONSTITUTION OF NAURU  
ARTICLE 23**

**ASSIGNMENT OF RESPONSIBILITIES FOR THE  
BUSINESS OF GOVERNMENT**

IN EXERCISE OF THE POWERS IN THAT BEHALF VESTED IN THE PRESIDENT UNDER ARTICLE 23 OF THE CONSTITUTION OF NAURU, I HON. MARCUS STEPHEN, MP, PRESIDENT OF THE REPUBLIC OF NAURU, DO HEREBY ASSIGN TO THE MINISTERS OF THE CABINET OF NAURU THE RESPONSIBILITIES FOR THE BUSINESS OF GOVERNMENT AS SET OUT OPPOSITE THEIR NAMES:-.

**MINISTERS OF CABINET**

**HON. MARCUS STEPHEN, MP**

**BUSINESS OF GOVERNMENT**

**MINISTER RESPONSIBLE FOR FINANCE & ECONOMIC  
PLANNING:-**

DEPARTMENT OF FINANCE

- Treasury
- Aid Management Unit
- Bureau of Statistics
- Development Planning & Policy Division
- Banking
- Insurance
- Republic of Nauru Finance

**MINISTER RESPONSIBLE FOR FOREIGN AFFAIRS &  
TRADE**

DEPARTMENT OF FOREIGN AFFAIRS & TRADE

G.N.No. 114 / 2008 (cont'd)

**MINISTER RESPONSIBLE FOR COMMERCE, INDUSTRY & RESOURCES:-**

DEPARTMENT OF COMMERCE, INDUSTRY & RESOURCES:

- Administration
- Agriculture
- Tourism
- Environment
- Food Security

EIGIGU HOLDINGS CORPORATION

- Eigigu Civil Works

REPUBLIC OF NAURU PHOSPHATE CORPORATION

NAURU REHABILITATION CORPORATION

NAURU OFFSHORE INVESTMENT CORPORATION

**MINISTER RESPONSIBLE FOR UTILITIES:-**

- Fuel, Power & Water

**MINISTER RESPONSIBLE FOR EDUCATION:-**

DEPARTMENT OF EDUCATION

- Education Office
- Youth Affairs
- Vocational Training

**MINISTER RESPONSIBLE FOR NAURU FISHERIES & MARINE RESOURCES AUTHORITY**

- Surveillance
- Licensing & Registrations
- Nauru Fisheries Corporation
- Coastal Fisheries

THE ABOVE ASSIGNMENTS OF RESPONSIBILITIES FOR THE ABOVE MENTIONED IS IN ADDITION TO AND NOT IN SUBSTITUTION OF THE RESPONSIBILITIES ALREADY ASSIGNED TO THE MINISTERS, EFFECTIVE TWENTY- FIRST DAY OF MARCH, TWO THOUSAND AND EIGHT.

GIVEN UNDER MY HAND THIS TWENTIETH DAY OF MARCH, TWO THOUSAND AND EIGHT.

**MARCUS STEPHEN**  
**PRESIDENT**  
**&**  
**CHAIRMAN OF THE CABINET**